

TRAINING FOR LEADERSHIP SINCE 1911 "Achievement In Action"

# Frederick N. Pinkston Achievement Scholarship

Applications for scholarship are now being accepted for the 2018-19 school year.

The Carrollton-Douglasville Alumni Chapter of Kappa Alpha Psi Fraternity, Inc maintains scholarship funding through fundraising and voluntary contributions. We are seeking to award the Frederick N. Pinkston Achievement Scholarship to one well deserving male student, from the Carroll, Douglas, or Paulding County School Systems. The scholarship award amount will be \$1,000. Funds are to be used for tuition, fees or books and will be paid directly to the college or university where the student is enrolled.

# To be considered, a candidate must be a graduating senior at one of the high schools located in the Carroll, Douglas, or Paulding County, who will pursue a college degree. In addition, the candidate must carry a B (3.0) or higher cumulative GPA on a 4.0 scale.

It is the applicant's responsibility to provide all the following information to the Scholarship Committee:

- ✓ Completed Application with Essay
- ✓ Three (3) Letters of Recommendation
- ✓ Official High School Transcript and Test Scores
- ✓ College Acceptance Letter

Applications will be evaluated on the following criteria:

- Academics (GPA and Test Scores)
- Essay
- Extra-Curricular Activities / Community Service
- Recommendation Letters

## Deadline: Completed applications must be received no later than April 5, 2018

## \*Winner will be notified by April 9, 2018 and Scholarship will be officially

announced at a formal ceremony on April 22, 2018.

For Questions Email: joeduckoms@gmail.com



#### TRAINING FOR LEADERSHIP SINCE 1911 "Achievement In Action" Frederick N. Pinkston Achievement Scholarship Application

Thank you for taking time to apply for the Frederick N. Pinkston Achievement Scholarship! To ensure we have all the information needed and in the order needed for evaluation, please complete this application in full and follow the instructions along the way.

Once completed, please submit all your information to the Frederick N. Pinkston Scholarship Committee as follows:

By Mail:	Joseph Ducksworth - CDAC Kappa Alpha Psi Fraternity, Inc. ATTN: Scholarship Committee P.O. Box 939 Alpharetta, GA 30009		
By Email:	joeduckoms@gmail.com		
By Fax:	FNP Scholarship Attn: Scholarship Committee Fax Number: (770) 818-5894		
1. Applicant's Full	Name: LAST NAME	FIRST NAME	
2. Applicant's Corr	plete Address:		

 STREET ADDRESS

 STREET ADDRESS (SECOND LINE)

 CITY
 STATE/PROVINCE

 PHONE
 E-MAIL ADDRESS

Carrollton-Douglasville Alumni Chapter – PO Box 5522 Douglasville, GA 30154 www.nupesofcdac.com



#### TRAINING FOR LEADERSHIP SINCE 1911 "Achievement In Action"

3. Date to graduate from high school: \_\_\_\_\_\_.

4. Date to enter college: \_\_\_\_\_\_.

5. Name of college or university accepted to and "proof" of or means to verify the accreditation of the institution:

6. What will be your major? \_\_\_\_\_

7. What is your high school GPA, based on a 4.0 scale? \_\_\_\_\_

8. Provide any test scores, such as your official SAT, ACT, or other academic measures. (Please send us a copy of your official scores).

Test and Score Date

9. List any school honors or awards that you have received:

10. List your extracurricular activities (include any descriptions or details as attachments):

Carrollton-Douglasville Alumni Chapter – PO Box 5522 Douglasville, GA 30154 www.nupesofcdac.com



#### TRAINING FOR LEADERSHIP SINCE 1911 "Achievement In Action"

11. List any community service or involvement:

12. List the names of your references, limited to three (3) total. (Include actual reference letters as attachments, at most 2 pages each, single-spaced, 12-point type; may be less, such as double-spaced, etc.):

12. Complete an essay based on the following topic: (Include actual essay as an attachment, at most 2 pages, single-spaced, 12-point type; may be less, such as double-spaced, etc).

#### "What has been your biggest achievement thus far, demonstrating responsible leadership, or innovation; which made a difference either in your school and/or community."

13. Any general comments you wish to include? (You may also include them as an attachment, limited to one page.)

14. I have submitted a photograph to be used if I am selected as a scholarship winner: Yes / No  $\,$ 

[Please note: We welcome digital photos.]