

## **Atlanta Chapter**



# 2017 Scholarship Application & Guidelines

AABE® Atlanta Chapter Scholarship Committee P. O. Box 55216 Atlanta, GA 30308-5216 www.aabe.org/atlanta



Dear Student Applicant:

Thank you for your interest in the AABE – Atlanta Chapter Scholarship. We are seeking students who plan to major in business and/or the STEM disciplines and whose educational pursuits are in preparation for a career in the **energy sector**.

We appreciate your interest and ask that you consider the following to ensure a successful process:

- 1. Please read the application carefully and provide all requested information.
- 2. The application must be received or postmarked by February 3, 2017.
- 3. Complete all sections of the application and provide documentation in the requested format (i.e. **GPA un-weighted**, Essay double spaced, and etc.).
- 4. An **email notification** will be sent no later than February 10, 2017 that the application has been received and is currently being reviewed. **If you do not receive notification please contact us immediately.** See contact name and email below.
- 5. You will be notified, by email and by US Mail, of the status of your application by March 3, 2017. If you do not receive email notification please contact us immediately. See contact name and email below.
- 6. Successful candidates will be invited to attend an awards ceremony in May 2017.
- 7. Please call or email if you have questions.

NOTE: We also offer a Community Service Scholarship (included) and a Technical-Vocational Scholarship. Please email to request a copy of the technical/vocational scholarship application if interested. Thanks for your consideration.

Contact Information: Valerie D. Searcy at 404-506-6756 vdsearcy@southernco.com G2AABEATCHAP@southernco.com

| Name                        |              | Phone (          | )           |        |
|-----------------------------|--------------|------------------|-------------|--------|
| Last                        |              | i none (<br>I.I. |             |        |
| Address                     |              |                  |             |        |
| AddressStreet               | C            | ity              | State       | Zip    |
| Email address               |              |                  |             |        |
| Cell Phone ()               | Date of B    | rth              | Sex         | <: M F |
| Ethnicity: African-Americar | n Native-Ame | rican Hispar     | nic Other _ |        |
| Parent(s)/Guardian          |              |                  |             |        |
| Father                      |              |                  |             |        |
| Name                        | 2            |                  |             |        |
| Address                     |              | Home             | Phone       |        |
| Mother                      |              |                  |             |        |
| MotherName                  | 9            |                  |             |        |
| Address                     |              | Hon              | ne Phone    |        |
| OR                          |              |                  |             |        |
|                             |              |                  |             |        |
| Guardian Name               | 2            |                  |             |        |
| Address                     |              | Нс               | ome Phone   |        |
| Guardian's Relationship t   | o Applicant  |                  |             |        |
| Email address of parent of  | or guardian  |                  |             |        |
| College(s) to which you ha  | ve applied:  |                  |             |        |
| Where accepted?             |              |                  |             |        |
| Intended major              |              |                  |             |        |
|                             |              |                  |             |        |
| Total score for ACT         | UI SAT       |                  |             |        |

Name of high school presently attending:

| Address                             |                           |
|-------------------------------------|---------------------------|
|                                     |                           |
| Counselors Name                     | Telephone ()              |
| Extracurricular Activities in Which | You Are Presently Active: |
|                                     |                           |
| 1. School Activities                |                           |
|                                     |                           |
|                                     |                           |
|                                     |                           |
|                                     |                           |

On a separate sheet, in 350 words or less (typed, doubled-spaced), please type a concise essay addressing (1) When did you discover your interest in the field of energy and what sparked your interest? (2) Choose one of the following questions: (a) what excites you about this field and how do you plan to make your personal contribution to the energy field? *OR* (b) How do you expect your education to prepare you to fully participate and contribute to the field of energy? (3) Please comment on any additional information which may assist the selection committee. Please include your full name on each page of the essay.

Please give the names, addresses and telephone numbers of two references, other than members of your family:

| Name                         | Name                         |
|------------------------------|------------------------------|
| Address                      | Address                      |
| Telephone ()                 | Telephone ()                 |
| Relationship<br>to Applicant | Relationship<br>to Applicant |

I hereby state that the information contained in this application is true and correct to the best of my knowledge.

Applicant's Signature

Date

Parent(s)/Guardian(s) Signature



#### American Association of Blacks in Energy Scholarship Application Checklist

## The following is a list of qualifications and items that MUST be submitted in order for a scholarship application to be considered. Every candidate must be able to check each line.

As a candidate for the AABE scholarship program, I affirm the following:

| I have an unweighted    | academic average | of "B" or better | (3.0  on a  4.0  scale) |
|-------------------------|------------------|------------------|-------------------------|
| <br>Thuse an onweightee | academic average |                  | 10.0 011 a 4.0 scalej.  |

- \_\_\_\_ I am a graduating high school senior who intends to enroll next semester in an accredited college or university.
- \_\_\_\_\_ I will major in business, one of the physical sciences, technology, engineering or mathematics fields.
- \_\_\_\_ I am one of the underrepresented minorities (African American, Hispanic or Native American) in the sciences and related area of technology.
- \_\_\_\_\_ I have submitted a <u>completed</u> AABE application form (copies are acceptable).
- \_\_\_\_ I have attached an official current high school transcript. (Note: Please provide proof of the unweighted GPA to be included in transcripts)
- \_\_\_\_\_ I have composed the requested essay and it has been proofread for typing errors, grammar, structure, organization, content and clarity.
- \_\_\_\_\_ I have attached a copy of the official record of my ACT and/or SAT scores.
- \_\_\_\_\_ I have attached two (2) letters of reference.
- \_\_\_\_ I have additional sheets, as needed, to list all of my school and community extracurricular activities.

\_\_\_\_ My name appears on ALL attachments.

\_\_\_\_\_ I have attached a current photo of myself. \*\*Photographs of the students are not required, but are used when winners are announced

Your signature below signifies you have checked each line above and therefore affirm each statement. After signing, attach this form to the front of your application. Applications will not be reviewed without the checklist attached. Any omissions or misrepresentations of the truth will be grounds for disqualification.

| Student's Name (PRINT) | Date | Parent(s)/Guardian(s) Name (PRINT) | Date |  |
|------------------------|------|------------------------------------|------|--|
| Student's Signature    | Date | Parent(s)/Guardian(s) Signature    | Date |  |
| Email                  |      | Phone                              |      |  |

#### **Richard L. Holmes Community Service Award Guidelines (ACSA)**

Dear Student Applicant:

Thank you for your interest in the Atlanta Chapter Scholarship. We are excited that you chose to apply. The Atlanta Chapter established the **Richard L. Holmes Scholarship**, in 2011, to recognize his dedicated to a longtime supporter of the Atlanta Chapter and retired senior executive of Georgia Power Company. Mr. Holmes' tireless efforts in the community, throughout metro Atlanta, the State of Georgia and Southeast region are valued and greatly appreciated.

To be considered for the Richard L. Holmes Scholarship Award, students <u>must first</u> <u>apply and meet</u> the standard eligibility requirements listed in the Atlanta Chapter Scholarship Application and Guidelines included in package. *In addition*, the student must demonstrate the following attributes:

• Student demonstrates exceptional or proactive responsibility to give back to their community, and/or help others -- beyond the minimal volunteer hours required as a prerequisite for high school graduation. Leadership in any area is a plus.

Examples of service include, but are not limited to, the following:

- Mentoring or tutoring others
- Volunteer work at hospitals or nursing homes, etc.
- Community center or faith-based organization involvement
- Environmental efforts
- Established independent outreach/project and/or nonprofit organization
- Provide the following:
  - Name/Address/Phone/Email address of organization(s)
  - Contact information of person at organization
  - Average number of hours dedicated per week; include time period (month, year)
  - Written letters from organizations a plus
  - A well-written letter/document (*typed, double-spaced, 350 word minimum/500 word maximum*) describing community service activities and responsibilities; additionally, please address what/who influenced you to give back to the community and others, the value of serving the community and others, and your future plans/goals related to community service.

NOTE: The Richard L. Holmes Scholarship application and required documentation should be sent/included with your completed AABE-Atlanta Chapter Scholarship Application.

Student candidates selected for this scholarship will be interviewed by a panel of AABE members and supporters, and notified of their status by April 7, 2017.

Thanks for going the extra mile!!!

### PLEASE <u>PRINT</u> CLEARLY

### 2017 Richard L. Holmes Community Service Scholarship Award Application

| Name                  |                            |              |            |           |     |
|-----------------------|----------------------------|--------------|------------|-----------|-----|
| Last                  | First                      |              | M.I.       |           |     |
|                       |                            |              |            |           |     |
| Address               |                            |              |            |           |     |
| Street                |                            | City         | Sta        | te Zip    | C   |
|                       | Email Address              |              |            |           |     |
|                       |                            |              |            |           |     |
| Organization Name     |                            |              |            | Phone #   |     |
| Address               |                            |              |            |           |     |
| Street                |                            |              | City       | State     | Zip |
| Organization Email    |                            |              |            |           |     |
| Organization Contact  | Name & Phone #             |              |            |           |     |
| Student's Average ho  | urs/week of service        |              |            |           |     |
| Time Period (Month ar | nd Year of service period) |              |            |           |     |
| Please attach essay ( | as described in the AABE   | ACSA guideli | ines)      |           |     |
| FYI: Attach separa    | te pages for multiple      | organizatio  | ons if app | olicable. |     |