### Georgia Department of Education 2016 Georgia Scholar Program Student Application

## **DIRECTIONS:** All information on this form must be completed on a computer. Handwritten applications won't be accepted. No exceptions.

SCHOOL INFORMATION											
Name of School System or Private School			Name of High School					School Phone			
Georgia State			Georg	Georgia Department of Education School					(404) 657-2949		
School Address (Street/Route/Post Office Box)			City		County		Zip		Congressional District		
205 Jesse Hill Jr. Road			Atlanta		ł	Fulton	30334		5		
APPLICANT INFORMATION											
Student's First Name Student's M			Middle N	Middle Name         Student's Last Name							
Kayla Nicole				Jenrette							
Student's Preferred Name				Email							
Kayla				kayla1@xzy.com							
Home Address (Str	eet/Route/Post Office	e Box)		City				Sta	ite	Zip	
2070 Twin Towers East				Atlanta		C	βA	30334			
Home Phone Birth Date (MM/DD/YY) Ag			Age	Grade	C	Gender				1	
(404) 555-5555	08/10/2014 1			12 Male Female							
		PAREN	T/GUA	RDIAN I	INI	FORMATIO	ON				
Parent 1/ Legal Nar	ne			]				Rela	elationship		
Keisha Ford-Jenrette								N	Mother		
Home Address (Street/Route/Post Office Box) (Write S				e SAME if same address) City				State	Zip		
SAME											
Business Phone	Cell Phone	Emai	Email								
(404) 657-2949	(404) 985-4530	kfo	kford@gadoe.org								
Parent 2/ Legal Guardian Name				Re				Rela	ationship		
Joel Jenrette				F				Fa	ather		
Business Phone	Cell Phone	Emai	Email								
(404) 555-1234	(404) 555-4321	joe	joel1@xyz.com								
ALL CRITERIA MUST BE MET AND ALL REQUIREMENTS MUST BE VERIFIED AS INDICATED IN ORDER TO BE NAMED A GEORGIA SCHOLAR.											

#### **PROGRAM REQUIREMENTS FOR GRADES 9-12**

#### SIGNATURE VERIFICATION FOR SECTIONS A-D ARE REQUIRED

**CRITERION ONE:** A student must earn at least 22 Carnegie Units of credit for graduation and have taken:

4 Units in English Language Arts

4 Units in Mathematics, including one unit in Algebra II (or its equivalent)

3 Units in Science, including one unit in Physics or Chemistry

3 Units in Social Studies, Including Economics, Citizenship, World History, and U.S. Studies

2 Units in a single Foreign Language

1 Unit in Fine Arts, chosen from Visual Arts, Music, Dance, or Dramatic Arts (Or approved outside Fine Arts)

**CRITERION TWO:** A student must have a minimum combined score of 1360 (*math and verbal ONLY*) on the Scholastic Assessment Test (SAT) <u>at one test administration</u>; **OR** a minimum combined score of 1360 on the critical reading and mathematical reasoning skills sections of the SAT Reasoning Test <u>at one test administration</u>; **OR** a composite score of 31 <u>at one test administration</u> on the American College Test (ACT).

**CRITERION THREE:** A student has a <u>non-weighted</u>, cumulative Grade Point Average (GPA) of at least 3.75 on a 4.0 scale, where A = 4, B = 3, C = 2, and D = 1 <u>in core courses</u>.

CRITERION FOUR: Registered to vote if a United States citizen and 18 years of age on or before January 31, 2016.

**CRITERION FIVE:** A student shows evidence of self-esteem and concern for others in day-to-day activities.

DOCUMENTATION: A letter of reference (attached to application) from an adult <u>outside</u> the school or family. The writer should fully identify him/herself. **Reference letter should be one page only.** 

**CRITERION SIX:** A student has participated in <u>at least three (3) different</u> competitive interscholastic activities (e.g., athletics, music and literary events, fairs, and exhibits).

**CRITERION SEVEN:** A student has been appointed by school official or elected to positions of leadership in <u>a</u> <u>minimum of two (2) different</u> organizations sponsored by the school.

*List of at least two (2) different leadership positions held, including the dates of service.* 

**CRITERION EIGHT:** A student has shown evidence of leadership in <u>a minimum of two (2) different</u> organizations outside the school, including being appointed by an organization sponsor or elected to a position of leadership or role of responsibility in <u>a minimum of one (1)</u> of these activities. *Note: This does <u>not</u> include paid positions.* 

*List position(s) of responsibility/leadership, including dates of involvement/service.* 

# **DIRECTIONS:** All information on this form must be completed on a computer. Handwritten applications won't be accepted. No exceptions.

	DATA SHEET					
Studen	t's Name	School System/Private School				
Kayla Jenrette		Georgia Department of Education School				
A	<ul> <li>A. List all specific classes that are required units: ELA: Gifted 9<sup>th</sup> Lit/Cop, Gifted World Lit, Gifted American Lit, Advance Composition. Math: Accelerated Math I, Accel Math II, IB Math SL (Y1) and IB Math SL (Y2). Science: Biology, Chemistry, IB Physics SL (Y1), IB Physics SL (Y2). Social Studies: World Geography, Gifted World History, Ecomonics, Accelerated US History. Foreign Language: Latin I, II, III. Fine Arts: Band I, II, III.</li> </ul>					
В	Student's combined SAT score: 1440 <u>And/Or</u> student's ACT composite score: 32 Principal's signature:	C Student's <b>non-weighted</b> cumulative GPA in core courses: 4.0				
		Principal's signature:				
D	Choose one of the following:    The student is a registered voter <u>and</u> is verified. <li> The student is not of age to vote at this time (i.e., <u>on or before January 31, 2016</u>).     D     The student is not a United States citizen.     The student is eligible to vote; but, <u>has not registered.</u>     School level coordinator's signature:</li>					
	A letter of reference from an adult <u>outside</u> the school or family is attached. $\boxtimes$ Yes $\square$ No					
	In grades 9-12, list at least <i>three (3) different competitive interscholastic activities</i> in which you have participated (e.g.,					
	athletics, music and literary events, fairs, and exhibits). Include dates of participation. Text boxes will expand as you type.					
	Organization & activity 1. Varsity Tennis	Dates of participation 5/2028-5/2032				
	Organization & activity 2. Mock Trial	Dates of participation 1/2030-1/2032				
	Organization & activity 3. Marching Band	Dates of participation 5/2028-5/2032				
	In grades 9-12, list <i>leadership positions held in at least two (2) different</i> school					
	sponsored organizations (e.g., clubs, school publications, special school events).					
	Include dates of involvement/service. Text boxes will expand as you type.         Organization & position 1. FBLA-President         Dates of involvement/service					
	8/2031-5/2031					
	Organization & position 2. National Honor Society-Treasur	er Dates of involvement/service 8/2031-5/2032				

In grades 9-12, list evidence of leadership (including one elected or appointed position of leadership) in at least two (2) different youth organizations outside the school (e.g., civic organizations, community groups, charities, etc.). Include dates of involvement/service. Note: This does not include paid positions. Text boxes will expand as you type.	
Organization & activity 1. Youth Leader at XYZ Church	Dates of involvement/service 7/2028-5/2032
Organization & activity 2. Hands on Atlanta	Dates of involvement/service 7/2024-1/2032

## **DIRECTIONS:** All information on this form must be completed on a computer. Handwritten applications won't be accepted. No exceptions.

If this applicant is named a Georgia Scholar, I give permission for the Georgia Department of Education to release his/her name and school of attendance to the public. <u>I understand that the Georgia Scholar Program</u> is a recognition-only program, and that no scholarship funds are associated with this program.

<u>is a recog</u> i	nition-only program, and that no scho	larship funas are associated with this program.
Date (MM/DD/YY)	Student's Name	Student's Signature (REQUIRED)
Date (MM/DD/YY)	Parent's/Guardian's Name	Parent's/Guardian's Signature (REQUIRED)
Date (MM/DD/YY)	Principal's Name	Principal's Signature (REQUIRED)
Date (MM/DD/YY)	School Level Coordinator's Name	School Level Coordinator's Signature (REQUIRED)
Date (MM/DD/YY)	Superintendent's/Headmaster's Name	Superintendent's/Headmaster's Signature (REQUIRED)
I support the app	olication of this student for the 2016 verifications for accuracy	Georgia Scholar Program and I have confirmed ALL and required signatures.
Date (MM/DD/YY)	GA Scholar System Coordinator's Name	GA Scholar System Coordinator's Signature (REQUIRED)
Coordinator's Phone M	l Number	Email
( ) -		

**Instructions for coordinator:** 

After the completed application is signed, scan document along with the reference letter in a PDF attachment. Send each student application in a separate document. DO NOT include any attachments except for reference letter. Reference letter should be one page only.

The application must be received on or before 5 p.m. on January 31, 2016.

The system coordinator should email the application to: Keisha Ford-Jenrette kford@gadoe.org

It is the responsibility of the sender to ensure and verify that the document is received by the deadline.

Faxed or mailed applications will not be accepted.

Before emailing, arrange the documents in the following order:

- 1. Pages 1, 3, 4 and 5 of the application.
- 2. Letter of recommendation.
- 3. Do not return pages 2 or 6.
- 4. Do not include any additional documentation besides the reference letter.

PLEASE RETAIN FOR YOUR RECORDS ONE COPY OF EACH COMPLETED STUDENT APPLICATION.